

The Woman's Club of Roland Park has been a cherished institution since 1896. Established by 28 visionary women, whose objective was to provide a center for cultural and intellectual pursuits, the Club maintains those founding principles and so much more.

Women of diverse interests and talents gather weekly to foster friendships, establish and support community outreach projects, promote the arts, and enjoy the renowned speaker series.

We welcome those who wish to become a part of The Woman's Club of Roland Park, sharing our rich history.

A 501 (c)(3) non-profit organization

CONTACT THE CLUB FOR FURTHER INFORMATION



Membership Application

CELEBRATING 125 YEARS

4500 Roland Avenue | Baltimore, Maryland, 21210

twcrp@comcast.net | twcrp.org

(410) 889-0760



Proposal for Membership

Miss/Ms/Mrs _____

(circle one) Name as it will appear in the Directory

Address _____

City _____ State _____ Zip _____

Main Tel: (_____) _____

Cell: (_____) _____

Email: _____

Candidate Information

Civic and Community Activities:

Education and/or Career Background:

The Woman's Club of Roland Park

ACTIVITIES & CLUB COMMITTEES

- | | |
|---|--|
| <input type="checkbox"/> Accounting/Finance | <input type="checkbox"/> Flower Arrangements |
| <input type="checkbox"/> Book Club | <input type="checkbox"/> Grounds |
| <input type="checkbox"/> Bridge | <input type="checkbox"/> Hospitality |
| <input type="checkbox"/> Classes/Workshops | <input type="checkbox"/> Photography |
| <input type="checkbox"/> PR/Communications | <input type="checkbox"/> Teas |
| <input type="checkbox"/> Website/Social Media | <input type="checkbox"/> Trips |
| <input type="checkbox"/> Community Projects | <input type="checkbox"/> Evening Socials |

PROGRAM COMMITTEES

- | | |
|------------------------------------|--|
| <input type="checkbox"/> Art | <input type="checkbox"/> International Affairs |
| <input type="checkbox"/> Drama | <input type="checkbox"/> Legislation & Civics |
| <input type="checkbox"/> Education | <input type="checkbox"/> Literature |
| <input type="checkbox"/> Health | <input type="checkbox"/> Metropolitan Affairs |
| <input type="checkbox"/> Garden | <input type="checkbox"/> Music |

PROPOSER

Years known
candidate

1. _____ (_____) _____

ENDORSER

2. _____ (_____) _____

